

# Sabbath School Missionary

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YOUNG PEOPLE'S FRIEND Page 3

## Unkind Words

"I'm not going to walk home alone," Helen pouted, as she stood on the schoolhouse steps and saw her little friend, Bertha Lane, the banker's daughter, disappear around the corner, a block away.

Helen acted as if she were talking to herself and pretended not to notice Vera, the janitor's daughter, who was standing near.

"I'll walk home with you," Vera said with her usual sunny smile, "It's only a block out of my way and I wouldn't mind that at all."

"No, I don't want you to walk home with me," Helen said with a frown. "Look at your old ugly shoes and your patched stockings; they aren't even silk like mine and Bertha's are—I guess it was you who turned my coat sleeves inside out and hung my hat on another peg just so as to make me late."

Then Helen walked down the steps very slowly for she was very unhappy; and when she looked at Vera she saw two big round teardrops rolling down over her cheeks.

"No, Helen, I did not touch your hat and coat," Vera answered, and her voice sounded as if there must be a great big hurt spot in her, "and if your mamma were sick all the time, and your brother crippled, and your papa had to pay nearly all his money for doctor bills, then I guess you wouldn't always wear new shoes and pretty dresses and silk hose either."

Then Vera walked slowly away and left Helen alone with her unhappy thoughts.

On her way home Helen passed a lady and a little girl. Just when she was passing them she heard the lady say, "Unkind words are like a sharp knife and the hurt they make is always slow to heal."

At first Helen thought the lady was speaking to her, but it was only her guilty conscience that made her think so. She went right straight home and upstairs to her own little room. She picked up her new shoes and her beautiful silk hose and looked at them for a long time. Then she went to the stairs and called loudly, "Mamma, mamma, come here."

"Mamma, may I give these shoes and stockings to Vera?" Then she looked right straight into her mother's eyes and waited for an answer.

When her mamma noticed the quivering lips of her little girl and saw she was struggling hard to keep back the tears, she answered, "You certainly may, darling—but what made my little girl think of doing this?"

Then Helen told her mother the whole story about the unkind words she had spoken and the hurt spot they had made in Vera's heart. "And, Mamma," she added, "I think if I ask her to forgive me and then give her these, it will help to heal the ugly hurt spot in her heart, don't you think so?"

Her mamma agreed that it doubtless would, and then she took from a hanger a beautiful new dress, saying, "Helen, how would you like to give this to her also?"

"Oh, Mamma, that would be wonderful!" Helen answered.

It was a very happy little girl who skipped over to the janitor's house that evening; and not only was the hurt in Vera's heart healed, but the afflicted

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### YOUNG PEOPLE'S FRIEND SECTION

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## EDITORIAL

During these days of war, we hear much said about saving. We are cautioned against wasting anything.

But really we need not wait until war time to learn to save.

We often see boys and girls eat about half an apple, then throw it away. They think half an apple doesn't amount to much. Did you ever stop to think how many bushels of apples are wasted in this way?

Some children throw away the bread crusts, although the crust is as good as any part of the loaf. Tons of bread are wasted by this practice. I do not want to sound "preachy", but I am thinking of the little boys and girls across the ocean who would be delighted to have a few of these crusts.

Then what about the paper wasted at school? Some children write a few words on a sheet, then crumple it up and toss it into the basket. This is very foolish not only in war time but any time. It is the same as throwing money away.

Let me tell you a secret. Children are

I sometimes wonder if we sing praises to His name as much as the little birds? What do you think?

History tells us that many years ago man had the idea of putting grapevines around an ox's neck and making him pull loads that way. This was rather a cruel way to do, for the vine would choke the ox and even make his tongue stick out. Then his master would let him rest a little and start over again. Finally man invented the yoke, and the yoke rests on the necks of two animals, allowing the burden to be shared.

Any sorrow or trials or burdens seem to be much easier when some one shares them. Don't you find it so? I wonder if this isn't what our Savior meant when He said, "Take my yoke upon you and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls; for my yoke is easy and my burden is light." Mat. 11:29-30. You see, a yoke is made for two, so if we wear the Savior's yoke He is sharing our burdens, making them lighter. In fact, He is right beside us, ready to help us any time we need Him, and don't we need Him every day and every hour? We still have our burdens to bear. We will be ill sometimes; we shall have sorrows and temptations to endure. But in this verse it says, "Take my yoke upon you and learn of me." He set many examples as lessons for us. He didn't neglect prayer. He needed the strength of His Father to endure the many trials He had to face, and likewise, we ever need to pray much more. He bore all of His trials with much patience and most of us need to learn this lesson from Him.

Do you become upset and lose your patience when you cannot have your own way, or cannot go some place that you have planned? or when little brother or sister gets into your things? or does daddy lose his patience with a flat tire? and perhaps mother loses her patience too over trivial things. I wish I could say I never lose patience, but that is one of my besetting sins and I'm trying to overcome it. Are you?

He was meek and lowly in heart, which means gentle, free from pride, humble, submissive, willing to follow and obey His Father's will. Are we like Him? Shall we diligently try to serve Him and acquire these traits in our lives?

Lovingly, Aunt Lena

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A western university girl starred in campus dramatics and was given a Hollywood offer, which she turned down. When the movie executives could not understand her rejection of their offer, she said: "The Hollywood people can't bring themselves to believe that anyone would really prefer a college education to a movie career." This young lady's decision is to be admired. Would there were more like her! —Sel.

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WHAT LITTLE CHILDREN MAY DO  
Little hearts, O Lord, may love Thee,  
Little minds may learn Thy ways;  
Little hands and feet may serve Thee,  
Little voices sing Thy praise;  
Growing wiser, stronger happier,  
Loving Jesus all their days.  
—Apples of Gold.



*"Seek the Lord and ye shall live."*

Stanberry, Missouri, April 16, 1942

*"Hate the evil, and love the good."*

## Is Baptism Enough?

We are considered a Christian nation yet there is as much and possibly more sin being manifested here in "society" than in any country. A foreign missionary was astounded when she returned to America and found the women with their cigarettes and mode of dress and the many sinful activities. Many, yes many of this population have joined some church organization. They are told they must join some church some time or another before they die.

Now the Bible plainly teaches "repent and be baptized" then "go and sin no more." Let us think briefly on repentance. Can a baby repent? Then should a baby be baptized? Now a thought on baptism. Since we are to be buried in the watery grave can a little water sprinkled on us be called baptism?

When we reach the age where we know the meaning of repentance and being truly baptized then is this all we are to do? We have to have a change of heart and a desire to live differently. 2 Cor. 5:17 says, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." Just being baptized isn't enough then. We must take Christ as our example or as it is said, put on Christ and follow Him doing as nearly like Him as we can. This is hard to do without His help so we need to pray. We shouldn't wait until we are in danger to pray but ask for guidance every day and His care at all times. We must not take any man as our example as some do saying: "Why I'm just as good as So and So." Christ was tempted as we are yet He sinned not but He understands that we are weak and need His help and He is willing to give that help.

The Lord expects us to do something too? We can answer our own conscience on this. What am I doing for my Lord? Some don't even bother to read their Bible to see what they can do. Some say "I can't understand the Bible." There are books that are hard to understand without study such as the prophetic books etc.,

but there are so many other places one can read. Anyway the more one reads the better one understands and if we ask the Lord to give us understanding that helps us, too.

So after baptism we are to take Christ as our example and live as nearly perfect as we can.

*Agnes M. Haffner*

## The Mark Of The Beast

(The following article was written in answer to a question in the Question Dep't: What is the mark of the beast, and will the mark be visible to the eye?)

Both Daniel and the Revelation speak of the beast in prophecy, and it is generally understood to have reference to nations; of power which have had dominion over Israel, and over the countries where the Christians have lived, until many escaped the European persecution by coming to America.

Let it be enough here to say that Rome was a beast nation in her time and that the Israelites and Christians were somewhat under her dominating power. About 476 A. D. Rome lost her universal ruling power when some of the European countries gained enough power to break away. Out of this struggle and in the order of events the Bishops of Rome were looked to for advice and aid by many people until the church of Rome grew into and assumed civil powers as well as church power. They claimed to be The Church or the Christians and by many writers are so recognized, though it is evident that there were many consecrated people who held strictly to a more sacred observance of the Gospel teachings. Among these were the martyrs who suffered at the hands of the beast-like nation of Rome and thru the following centuries.

In the growth of the church of Rome they became known as the Papacy or Papal Rome and dominated the European governments for a long period of time. At first they ruled only as church authorities with more or less of volunteer service in times

of need but gradually assumed governmental or civil authority, and thus became oppressive with their subjects. Revelation calls this the "Two horned beast" which came up as a lamb and spake as a dragon. The two horns being Eastern and Western Rome. "He (papacy) exerciseth all the power of the first beast (Rome)... saying to them that dwell upon the earth, that they should make an image to the beast, which had a wound by the sword and did live." (13:12, 14). Rome wounded 476 by sword lived under hand of Papacy, and actually restored in 800 under Charlemagne. The Papacy did make of *themselves* an image when they reached the two horned beast stage; an image of the Roman government and ruled in the same oppressive manner by persecuting the true people of God.

Webster's Ancient History says, "There arose in time, a system of church government which undoubtedly was modeled on that of the Roman Empire." page 522. "It was also called the 'Ghost' of the Roman Empire." page 161.

"The correspondence may be indicated as follows:

### THE ROMAN EMPIRE

City — Municipal officials

Province — Governor

Diocese — Vicar

Prefecture — Prefect

The Church (Catholic)

Bishop

Archbishop, or Metropolitan

Patriarch

(No corresponding division)

The church had regular courts and a system of "cannon-law" for the trial of offenders against its regulations.

To compel obedience, bishops and popes had two mighty weapons: excommunication and interdict.

An excommunicated man was shut out from all religious communion...

Excommunication was also a boycott for all social and business relations. If obeyed by the community it cut a man off absolutely from all communication with his fellows, and made him an outlaw. No one might speak to him or give him food or shelter, under danger of similar penalty; and his very presence was shunned like the pestilence...

Thus the church was a vast monarchy, with its regular officers, its laws and legislatures and judges, its taxes, its terrible punishment, and its promise of eternal reward." (Based on excommunication from West's World Progress, page 281).

This condition continued for 500 years. The Feudal age 800-1300 A. D.

The Bible says, "He causeth all both small and great, rich and poor, free and bond, to receive a mark in their right hand, and in their forehead; that no man might buy or sell, save he that had the mark, or the name of the beast, or number of his name." Rev. 13:16, 17. However, the history makes it even stronger by forbidding any person to give food or shelter to the one under the ban, and shutting him off from all communication with his fellowmen.

These conditions happened during the dark ages of 800-1300 A. D. and according to Revelation 14:9-10 those who receive such a mark and worship the beast will be punished in the presence of the Lamb and of the angels at the coming of the Lord. Although the church punishment has ceased to be carried out, it is evident that there will continue to be people who worship the beast and receive his mark until the Lord comes.

Just what the mark of identification was in those times that enabled officers to detect the opposers is not definitely given in history, but Rev. 14:12 makes a comparison that seems to indicate God's mark of distinction. "Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus."

Many people think this "Beast" work and his "Mark" is yet future, but with all this work of the past recorded so accurately in history it would seem to be sufficient fulfillment to meet the prophecy.

We might add that what one nation did in the past might to some extent be repeated in the future, except that we are undoubtedly now living in the closing days of the gentile age, and therefore there is very little time that could be allotted for such a work.

Regardless of how we may look at this subject let us all be guided into a sincere obedience to the commandments of God and the faith of Jesus, and be thus free from such a mark of loyalty to any beast power.

Therefore:

Rome was the "Beast"

Papacy the "Image"

The Mark—obedience to Papal decrees.

"Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness." Rom. 6:16.

—By Roy Davison

## PAUL A HERALD OF THE CROSS

By Florence M. Kingsley

### CHAPTER XIII SAUL IN JERUSALEM

For many days the fugitive journeyed on, in weariness and painfulness, in hunger and thirst, scorched by the burning heat of desert noons, wet with the cold dew of lonely midnights, over the same tortuous and difficult road which he traversed not many months since in all the pride and arrogance of Pharisaical zeal. Past the spot where the dazzling splendor of the heavenly vision had smitten him to the earth, past pools and streams where he had sought in vain to cleanse his blood-stained conscience with ceremonial washings, past the sea of Galilee, where the lowly Christ had walked with His disciples, till at length the mountains round about Jerusalem crowded the near horizon. Past Gethsemane, past Calvary, past that other spot outside the walls, where Stephen had fallen asleep beneath his rough coverlid of murderous stone.

If it be given to the souls of mortals to visit again the scene of this earth-life, how must their eyes, touched with the fingers of eternal truth, look upon the well-remembered places. Here I laughed, while angels wept. In this place I wailed aloud and refused to look upon the light, and for what—nay, I have already forgotten. Yonder, like a tortured beast of burden, I stumbled and fell—

O blind, lost, ignorant and demon-haunted children of men! O pitying God, who hath from the beginning looked down upon the unutterable ruin and woe which sin hath wrought in the earth! Angel after angel didst thou send down on radiant wing into the blackness, and the blackness devoured them and gave no sign, but at the last came He that shall be called the Strong Deliverer; He that shall yet draw all men unto himself, being the likeness of the Father, and the express image of His person; with Him came light unto the world, but as yet the darkness comprehendeth it not.

Saul, who had died in Christ and was now made alive again, entered in the city of Jerusalem where in that other life of his he had lived and walked about, long, long ago — it seemed to him. In a maze of strange thoughts he looked upon the familiar streets, upon the schools where he had stood up in all the pride of his learning and eloquence to argue some hotly-disputed point of the Jewish law; upon the synagogues where he had presided at many a bloody scourging; upon the prisons which he fancied still echoed with the groans of

the tortured Nazarenes; and yonder was the temple, with its council chamber at this very moment the Sanhedrim may be convened. Should he enter in, and like a visitant from another world proclaim the amazing truths of heaven?

"Not yet," he said within himself. "I must seek the disciples."

No one knew better than Saul where the followers of Jesus were to be found. Into this humble street he had entered twice, bringing sorrow and crying with him; from the courtyard of yonder dwelling he had dragged the wife and mother, leaving the little ones wailing behind.

"My God! Canst thou forgive me?"

His tear-dimmed eyes scarcely discerned the two little figures which were playing in the warm dust by the shadow of the wall. At the sound of his voice one of them spring up. "Jesus save us!" she murmured, pushing the curls out of her startled eyes. "'Tis the man — the awful man! Come quickly, little brother," and the two hurried away like frightened mice.

A woman, with a water-jar poised upon her head, turned the corner by the fountain singing softly to herself; her eyes lighted upon the stranger. "God of Abraham! he is not after all dead!" The jar fell with a loud crash upon the stones at her feet, but she heeded it not. Catching up the child which clung to the fold of her robe, she too fled away with uneven steps in the opposite direction.

Still the wayfarer walked slowly forward, wrapped in his half-painful, half-joyful thoughts. "I have sinned, alas!—I am forgiven, thank God! I have grievously injured—I will make amends. A year did I persecuted the Christ and His elect—through all the years of my life will I serve Him, and cherish those whom He loved." He paused, a man walking rapidly was coming toward him down the street. "Canst thou tell me—" he began, but the man broke into a run, and passed him with averted eyes. Saul looked after him a moment in troubled silence, then his head dropped upon his breast. He understood.

"I should have brought letters from the brethren in Damascus," he said with a sigh. "I scarce know what to do—Hold, this is the house of John, I will inquire here."

A half-grown lad opened the door in answer to his knock. "Canst thou tell me if either of the sons of Zebedee are within?" The boy stared at his questioner with open mouth. He made no reply. "I would see the man John, if he be within," repeated Saul passing his hand across his burning eyes. For the first time he became aware that he was wearied almost to the verge of exhaustion, and that he had tasted neither food nor water for many hours. "May I enter?" he asked humbly.

"Who is it?" queried a woman's shrill voice from the courtyard; a decisive footfall followed the voice. "Who art thou, and what dost thou want? Stand out of the way Marcus, till I shall see," and the speaker laid hold upon the door with a threatening air. "I know who thou art, Jew," she continued raising her voice, "but there is no one in this house who believes on the Nazarene; my husband is a Roman."

"Where then is John, who formerly lived here?" said Saul with a shadow of his old authoritative manner.

The woman laughed aloud and tossed her head. "Dost thou ask me that question? By the gods, there is no one who should know better than thou thyself." With that she shut the door in his face.

The wayfarer turned away. "I will go," he said, "to their synagogue." Then straightway he remembered that one of the first acts in his reign of persecution had been to destroy the humble edifice in which the Nazarenes were wont to gather. "A stronghold of iniquity," he had called it, "a breeding-place of foul heresies." A sudden faintness overpowered him, and he sank heavily upon a doorstep near at hand, that he might recover himself. "It is just," he murmured, "just. Nay, I must yet drain to the dregs the poisoned cup which I forced upon innocent lips." He sat there a long time thinking and praying, till at last somewhat refreshed, he arose and went on. It was growing dark now in the narrow streets, and he was conscious of a feeling of thankfulness because of this. Pausing before a little stall whereon cakes of bread, and white and purple figs were displayed for sale, he laid a coin before the vendor.

"Sit down whilst thou art eating," said the man hospitably enough, pushing two of the leathery cakes and a handful of fruit toward his customer. "Water? Yes there is water in the jar there; but I must have another farthing if thou drink. 'Tis no easy task to fetch the jar from the fountain thrice a day.—No matter if thou hast it not, drink if thou wilt; thou hast the look of an honest man. Thou hast traveled far, perhaps?"

"I have traveled far, and I have learned many wonderful things," answered Saul gravely, "but most wonderful of all things in this thirsty world, it seemeth to me, is a fountain of living water, that floweth for every one that would drink—and that without money and without price."

"There are such fountains in this very city of Jerusalem," cried the merchant boastfully; "if one can learn nothing more wonderful by travel, what need, say I, to blister one's feet?"

"But there is also bread which came down from heaven," continued Saul steadily, "on the which he that

is hungry may feed and faint no more."

"Why then buy of my loaves?" asked the other with a short laugh and a sidelong glance at his customer. "I once heard talk of the like—a long time ago," he added meditatively, "when the man from Galilee fed five thousand people in the field upon five barley loaves and two small fishes. I saw the thing done moreover, and tasted the bread myself. —That were a marvel worth the telling! How the man accomplished the thing I know not; 'twas a pity they killed him; he wrought no ill to any living mortal, and what an one to have in the city in case of siege or a plague—for he could also heal all manner of disease."

The man pushed back his turban and wiped his forehead with the corner of his robe. "A warm evening," he remarked, shifting his position a little. "I cannot well abide the heat because of an ailment in my head. Wilt thou eat another cake? thou art welcome if thou wilt, since tomorrow they will be stale."

"I have satisfied my need, but I thank you, good friend. —Thou wast speaking of the Nazarene; didst thou believe on him?"

"The man had some compact or other with the powers of the air," answered the merchant shrugging his shoulders, "else how could he have worked his miracles. But I am not one of the Nazarenes—no, no. I had enough of that the year after the man Jesus was slain, when a great persecution broke out against them that professed to believe on Him. I had consorted with them myself for a time, since they gave away money and food freely to everyone that asked—a good thing for a poor man with a large family. But all that was put a stop to, and scourgings, prisons, and even stonings were on a sudden meted out to them at the hand of one Saul of Tarsus. I had no stomach for such things, and I soon left them."

Saul sighed. "Knowest thou not that thou mightest have laid up for thyself eternal glory, hadst thou remained faithful?"

"Sayest thou so? Thou also art one of them perchance. There is one thing that I do know, and that right well; 'tis this, a live man is as much better than a dead one, as a full belly is better than an empty. I should have been dead—or as good as dead, and what glory or profit can there be in the grave?"

"There is life beyond the grave for all them that believe on the ascended One."

"So they say, so they say," cried the merchant, somewhat impatiently. "But I know not how we shall be assured of it." Spying two men approaching he lifted up his voice—

"Fresh sweet figs! Fresh-baked loaves! Come ye, buy and eat. Buy

of an honest man, that ye faint not by the way. Fresh sweet figs!—honey sweet and wet with the dews of heaven! Fresh-baked loaves! Come buy and eat!"

One of the strangers paused at the sound of the shrill summons, and approaching the stall stooped to inspect the wares. "Fresh figs, sayest thou? Give me a farthing's worth, good merchant. For the little ones," he added with a mellow laugh, turning to his companion.

"Ay!" replied the other with a shrug, "thou art ever thinking of the children."

"Did not the Master say, 'Of such is the kingdom of heaven?' And also, that if we ourselves would enter in we must become as little children. 'Tis a good thing to think much of the little ones. But come, let us make haste or the preaching will have begun."

The merchant looked after the two as they went away. "Those be Nazarenes," he said with a wave of his hand; "harmless enough, mayhap, but touched with a certain madness one and all; now I could tell thee—" he paused with his mouth half open, then laughed under his breath. "By the bread of my father, the fellow is off after them like an arrow from the bow; 'tis a good thing to have a cool head and a shrewd judgment in these times—yes, and a long eye for the future. As it was with the master, so is it like to be with the disciples; and God knoweth the man came to no good end.—Fresh sweet figs! white like milk, and purple as the dawn! Fresh-baked loaves, brown and crisp. Come buy! Come buy!"

The Nazarenes had reached the corner of the street ere Saul overtook them. He touched one of them on the shoulder. "A word with thee, good sir," he said, his voice trembling a little in his anxiety.

The man to whom he had spoken turned quickly. "What wilt thou, friend?" he said, fixing his grave eyes upon Saul.

The red glow of the evening sky shone full upon him as he stood thus, and Saul instinctively drew back into the shadow of the wall.

"A beggar!" quoth the other with an impatient gesture. "But I have nothing to give, and we may not tarry."

"Sir, I am not a beggar," said Saul boldly, "save as I crave from thee love and fellowship in our Lord Jesus Christ, for truly there is naught else upon earth that I desire. Look steadfastly upon me," he continued, turning his face upward toward the rosy sky, "and behold Saul of Tarsus, aforetime the persecutor of them that loved Jesus. Not content with making havoc of the flock in Jerusalem, I was pursuing them that believed even unto strange cities. But thanks be to God for the riches of His grace

and glory, I was not suffered to continue in my madness, for even in the way as I journeyed—being come nigh unto Damascus at the noon-tide hour—suddenly there shone from heaven a great light, and I fell to the earth and heard a voice saying unto me, 'Saul, Saul, why persecutest thou me?' and I answered, Who art thou? And the Lord said, 'I am Jesus whom thou persecutest; it is hard for thee to kick against the pricks.' Afterward he commanded me to arise and go into the city, where also I remained without sight, neither eating nor drinking for the space of three days—Nay, hear me, I pray thee to the end!" For the two men had drawn back, and were regarding him with cold suspicious looks. —Sel.

(Chapter XIII continued)

## Y. P. LESSON STUDY

### SPIRITUAL ADDITION

(The lesson is short this time, but enough texts are given for a lengthy discussion.)

- 1—In 2 Peter 1:1 what did Peter say was precious? Do we count it so?
- 2—What did he say be multiplied unto us and through what? V. 2.
- 3—What has he given us? V. 3. What kind of life does this pertain to?
- 4—How should we esteem His promises? What may we be partakers of and what have we escaped? V. 4.
- 5—And now to doing a little adding, what do we first add? We add it to what? In doing this adding what word describes how earnest we are? V.5. Comment on virtue.
- 6—Comment on each of the three things added in V. 6.
- 7—Comment on the two things mentioned in V. 7.
- 8—If we have all these things what assurance have we? Comment on V. 8.
- 9—But what if we lack these? V. 9.
- 10—What admonition does Peter then give? Comment separately on 10, 11 and 12. —L. C.

## LETTER DEPARTMENT

### FROM COLORADO

Dear readers of the Y. P. F.,

I'm glad we still get our paper every week, aren't you? It usually comes to us about noon on Sabbaths. However, once in a while, it doesn't get here until Monday. Then I am disappointed, because it will be almost another week before I will get to see it, as I usually get home just for the weekend.

I wonder how many young people are making use of the opportunity to spread the message by means of the Bible Truth Series. Here is a chance to make our "pound" grow. I'm sure not many of us miss a chance to make a dollar grow when a good opportunity comes. They lets not miss the chance to make our heavenly

treasure grow. For "How shall we escape if we neglect so great a salvation?" or "...What shall it profit a man if he shall gain the whole world and lose his own soul?" Mark 8:36.

I have about 30 names of people who have agreed to read the papers and I hope to get many more. However, I do not find time to distribute any great number. So, I thought that perhaps some of you readers, who do not have the chance to get names, could, if given a set number of names and addresses, mail them out each week. If any of you would be interested in doing this, please write to me at 1001 Deuel Street, Fort Morgan, Colorado. You might state the number of papers maybe five, ten, or more that you would be willing to mail each week. Then, if the Lord wills, I could have them sent to you.

I'll be watching for a letter from some of you soon.

"Let us work while it is day, for the night cometh when no man can work." The night may be here soon. So remember to *watch, work and pray!*

Yours in Christ,  
Gladys Clark

## CHRIST, THE SON OF GOD

"Verily, verily, I say unto you, he that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door IS the Shepherd of the sheep." To be the true Christ, He must have entered the sheepfold by the door of divine prophecy.

### Prophecy

"In those days, and at that time, will I cause the Branch of righteousness to grow up unto David." Jer. 33:15, first part. "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow up out of his roots." Isa. 11:1.

### Fulfilled

"And Jesse begot David the king." Matt. 1:6, first part.

"Behold the Lion of the tribe of Juda, the root of David." Part of Rev. 5:5.

### Virgin

"Therefore the Lord himself shall give you a sign; Behold a virgin shall conceive, and bear a son, and shall call his name Immanuel." Isa. 7:14. Read Isa. 9:6. "The zeal of the Lord of hosts will perform this." Isa. 9:7, last part.

### Virgin Birth

"And the angel answered and said unto her, The Holy Ghost shall come upon thee; and the power of the highest shall overshadow thee." Luke 1:35. "And behold, thou shalt conceive in thy womb, and bring forth a son, and shall call his name Jesus." Luke 1:31.

"Nothing is impossible with God." Luke 1:37.

### Christ is Born

"Know therefore and understand, that from the going forth of the commandment to restore and build Jerusalem unto the Messiah the prince, shall be seven weeks, and three score and two weeks—" Dan. 9:25. Also read Isa. 9:6—a child is born.

### Christ's Birth

"For unto you is born this day, in the city of David, a savior, which is Christ the Lord." Luke 2:11.

"Now when Jesus was born—" Matt. 2:1. (David lived in Bethlehem. Read 1st Sam. 16:1-4).

### Born in What Town?

"But thou, Bethlehem Ephratah, though thou be little among the thousands of Juda, yet out of thee shall he come forth unto me that is to be ruler in Israel." Micah 5:2.

### Born in Bethlehem

"Now, when Jesus was born in Bethlehem of Judea—" Matt. 2:1.

"Joseph went unto the city of David, which is called Bethlehem. Read Luke 2:4-8.

### Star and Sceptre

There shall come a star out of Jacob, and a sceptre shall rise out of Israel, and destroy all the children of Sheth. Num. 24:17.

### His Star Seen

We have seen his star in the east. Matt. 2:2.

Herod was wroth and slew all the children that were in Bethlehem. Read Matt. 2:16.

### Gifts

They shall bring gold and incense, and they shall show forth the praise of the Lord. Isa. 60:6.

### Gifts Presented

Wise men worshiped Him and presented unto Him, gifts, gold, frankincense and myrrh. Matt. 2:11.

### Out of Egypt

God brought him forth out of Egypt. Num. 24:8.

### Came Out of Egypt

Departed into Egypt and stayed until Herod's death. Matt. 2:14-15.

### MUST SUFFER MANY THINGS"

He is despised and rejected of men. Isa. 53:3, first part.

(And they all forsook him and fled. Mark 14:50.)

A man of sorrow and acquainted with grief. Isa. 53:3.

(And the men that held Jesus mocked Him and smote Him. Luke 22:63.)

He hid as it were out faces from him. Isa. 53:3.

(He was in the world and the world knew Him not. John 1:10.)

So they weighed for me my price, 30 pieces of silver. Zech. 11:12.

(And they covenanted with him (Judas) for thirty pieces of silver. Matt. 26:14).

(Continued next week)

—By Helen Crandall

## Loyal Juniors

### LAW OF ASSOCIATION

There is a certain mental law which we call the law of association. According to this law, in our minds we associate certain things together. For instance, if you hear the word "mother," you will think of the word "father." If you hear the word "sky", you will likely think of "cloud."

Advertisers know this law of association, and they use it. They know that when you see the words "It Floats," you will think of Ivory soap and "The Pause that Refreshes" will remind you of Coca-Cola. It is an interesting thing, this law of association.

One way to remember a certain new thing is to associate it with something old and familiar. For instance, if you meet a boy named Bill Harrison, you can more easily remember his last name if you associate it with President Harrison or with Harrisburg, Va., or even with Harrisburg, Pa. And if you meet a girl named Virginia Smith, think of her as a belle from the state of Virginia, and you will not have much trouble remembering her name. However, be careful that you keep your associations straight. You may be embarrassed to find yourself speaking of Bill Cleveland and Carolina Smith.

In connection with this law of associations, it is important to consider what people associate with your own name when they hear it, your face when they see it, and your voice when it is named. In other words, what do people associate with you and your life?

Do you bring to mind the practice of kindness, honesty, cleanness, and reverence? Do people associate you with the best ideals? Do they associate you with the church and Christian living? It is always interesting to trace the working of the law of association as it applies to others, but we should also think of its application to that person who bears our name and walks behind the face which we claim as our own. Sel.

## SUNBEAMS

### FROM TEXAS

Dear Missionary Friends:

It has been a long time since I wrote to the little paper, so I will write again.

I live on a farm with my daddy, mother and brother. My brother is sick with the mumps now.

For pets I have six cats and a puppy. I am planning on getting me some baby ducks to swim on our pond.

I go to Sabbath school and my daddy is my teacher.

My grandma has been visiting me today.

I will close with a puzzle: ehT dorL si ym drehpheS.

Your little friend,

Mickey McCoy

(We're glad to receive your letter, Mickey. Probably you have the mumps by now. Or have you already had that fun?)

### FROM MISSOURI

Dear Missionary Readers:

I am a little girl eight years old. I like to go to Sabbath school. I like to read the Missionary paper. The stories I like best are the story of Baby Jesus and the story of Baby Moses.

I am in the third grade at school. I go to the Black Oak school. My teacher is Miss Hall.

I like to play with by cousin Delores.

I have a pet cat called Spot. My birthday is May 3. I wonder if any little boy or girl has a birthday same as mine?

Your friend,  
Darlene Poff

Dear Missionary Readers:

I am a little girl 8 years old. Today I am at Pleasant Hill church. I like to go to S. S. and read the Missionary.

I like to go to school. I go to Little Normal school. I have one brother. We helped our Mother make garden. We want to plant one of our own.

I have a pet kitten called Blackie. My birthday is May 15.

Your friend,  
Esther Selleck

Dear Missionary Readers:

I like to go to Sabbath school and read the Bible stories and the Missionary.

I am 10 years old, and in the 4th grade at school. I go to Little Normal school. I have a dog named Teddy.

Your friend,  
John Selleck

Dear Missionary Readers:

I am a little girl four years old, so my Sabbath school teacher will write my letter for me.

I like to go to Sabbath School and learn stories about Jesus. The stories I like best are "Baby Jesus", "Baby Moses", and "Baby Samuel." My S. S. teacher's name is Viola Petty.

I have one brother named Marvin who is in high school, and one sister Darlene. She is writing a letter. I like to play with my little cousin, Joice. This will be all for now.

A little friend,  
Shirley Genevieve Poff

(We are pleased to hear from this primary class of the Pleasant Hill church. We always enjoy visiting your S. S. Your class is quiet but industrious.)

### FROM KANSAS

Dear Missionary Friends,

It has been a long time since I have written to the little paper.

I have two sisters and two brothers. I am 8 years old and in the third grade. I like to go to S. S. My S. S. teacher's name is Emogene Hodgson. There are six children in our class.

Love,  
Margaret Mayhugh  
(We're glad to hear from you again, Margaret.)

### FROM NEW MEXICO

Dear Friends:

This is my first time to write to the little paper. These letters are nice. I like to read Aunt

Lena's letters for they are so interesting. I was reading Ivah's letter in the paper. She is right, for if all the people that receive the paper would only write in, the paper would soon get larger. So let us all try to write next time. I never realized it until Ivah's letter came out. So I think she should write all the time. I wish the people would write their address so I could write to them.

School will be out in three more weeks. I am in the sixth grade now but hope to pass. I am 12 years old. I will write my address so others can write to me. It is: Edith Watts

Quemado, New Mex.

(We don't receive many letters from New Mexico. Hope you receive some letters.)

### BEASTS OF THE BIBLE

Each of these passages from the Bible should have the name of some animal in it. Can you fill the blanks with the animal's names?

1. "Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ..... nor his ....." (Ex. 20:17).

2. "As a shepherd divideth his ....." from the ....." (Matt. 25:32).

3. "Saul and Jonathan were .... swifter than eagles, they were stronger than ....." (2 Sam. 1:23).

4. "John (the Baptist) had his raiment of ..... 's hair" (Matt. 3:4).

5. "And all the people (the children of Israel) brake off the golden earrings which were in their ears and brought them to Aaron. And he made a molten ....." (Ex. 32:3, 4).

6. "And Abraham lifted up his eyes, and looked, and behind him a ..... caught in a thicket by his horns, and Abraham went and took the ..... and offered him up for a burnt offering in the stead of his son (Isaac)" (Gen. 22:13).

7. "Abel was a keeper of ....., but Cain was a tiller of the ground" (Gen. 4:2).

8. "The wicked flee when no man pursueth: but the righteous are as bold as a ....." (Prov. 28:1).

9. "Look not thou upon the wine when it is red... At the last it biteth like a ..... and stingeth like an ....." (Prov. 23:31-32).

10. Lazarus, the beggar, sat outside the rich man's gates "Desiring to be fed with the crumbs which fell from the rich man's table: moreover the ..... came and licked his sores" Luke 16:21.

11. God told Noah to take into the ark with him "Of fowls after their kind, and of ..... after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive" (Gen. 6:20).

—Junior Joys

### PRIMARY LESSON No. 5, for May 2

#### JESUS GOES TO JERUSALEM

Lesson Material: Mark 11:1-11; Luke 19:41-44.

Memory Verse: "Blessed is he that cometh in the name of the Lord." Mark 11:9.

One day when Jesus and His disciples were at the Mount of Olives, He sent two of them into a

village near by. He told them that they would find a colt tied. They should untie the colt and bring it to Him. If anyone should ask them why they were taking the colt, they should tell them that the Lord needed them. They would let him go.

They went away, and found the colt, just as the Lord had told them.

They brought it to Jesus. Then they threw their garments over it and Jesus rode it into the city of Jerusalem.

The people threw their garments in the road before Jesus. They also cut palm branches, and threw them in the road. They said, "Hosanna; blessed is he that cometh in the name of the Lord: Hosanna to God in the highest."

#### Questions:

Where were Jesus and His disciples?

How many did He send away?

Where did He send them?

What did He tell them to get?

Where did Jesus take the colt?

What did the people throw in front of Him?

What did they say?

**Something to remember:** I will remember to use my eyes to read good books.

**Something to do:** Always paste your picture card into your book first. If you do not miss Sabbath School, and get all of your cards, you will have a picture book that will help you to remember the lessons that you have learned.

**Something to do:** Draw a picture of a colt, color it brown. Draw some palm branches and color them green. Draw a road. Cut-out the colt and the palm branches and paste them on the road.

### INTERMEDIATE LESSON for May 2

#### MAKING CHRIST OUR KING

Lesson Study: Mark 11:1-11; Luke 19:41-44.

Golden Text: Mark 11:9.

This colt (verse 2) was not "broken." It was considered an honor to ride upon an animal which had not been used before.

Father David (verse 10). The people knew their King was to be of David's line. David was His ancestor.

1. Where did this lesson take place?

2. Where did Jesus send two of His disciples? Why?

3. How did the people show their love for Him?

4. Why did Jesus weep over Jerusalem?

5. Did this prophecy ever come true?

6. Is Christ our King?

7. How can He use us in preparing for His Kingdom?

10. If we do something which we know has displeased our King, what should we do about it?

#### A PRAYER

Come into my heart, Lord Jesus,  
I want you for my King.

I will be loving, kind and true

In all I think and say and do.

Come into my heart and stay. —Sel.